

## 2nd Test: Additional practice on in-class

### In class (ca. 70 pts)

**1. Sound change:** From these **Indo-European** forms, provide the Germanic and the (central, or southern if you specifically note that) Old High German forms. **For changes in morphological class, I've given endings; just do up to the hyphen in each form. Probably 3 of 5, 4 pts. each. (12 pts. total.)**

- A. \*ghost-imis [dat. pl.]                      -imz                      -im
- B. \*past-
- C. \*dheub-
- D. \*p|no-
- E. \*kol-                      -jō                      -ia

From these **Proto-Germanic** forms, provide OHG forms (central, or southern if you specifically note it). Indicate major changes. **Probably 4 of 6, 3 pts. each (12 pts. total.)**

- A. \*haiþi
- B. \*sat-jan
- C. \*tīdi
- D. \*makōn

**2. Morphological alternations.** Explain the alternations. **Probably 4 of 6 at 3 pts per. = 12.**

- A. tragan ~ tregit
- B. keusan ~ kurum
- C. helfan ~ hilfu

**3. Dialects:** Identify the dialect (north, central, south, with additional details on location where possible) of the following OHG texts. Note exactly which features you use to make the identification with special attention to any inconsistencies you see. **Remember that we often have conflicting evidence here; just take that in stride and note what evidence suggests what conclusion. Probably 4 of 5 texts, 4 pts each (16 pts. total).**

- A. Thô the rîkio sprak.  
hêr heþencuning, hôrdun the ôðra  
ik mag iu gitellien, quað he  
Then the mighty one spoke  
the noble king of heaven, the others heard it,  
I want to tell you all, he said
- B. Nu uuill ih scrîban unser héil, euangéliono deil,  
so uuír nu hiar bigúunnun, in frénkisga zungun  
Jetzt will ich unser Heil aufschreiben  
die Geschichte des Evangelium  
die wir hier begonnen haben, in der  
Sprache der Franken
- C. egison zît daz hebit demu do uuastio poto chundo  
egypto toda ana praht farcneit eristporaniu  
Schrecken hat die Zeit, da der  
zerstörerische Engel  
Ägypten den Tod brachte,  
vernichtete die Erstgeborenen